

# AGENDA

**Meeting**: Western Area Licensing Sub Committee

Place: Kennet Room - County Hall, Trowbridge BA14 8JN

Date: Wednesday 17 June 2015

Time: <u>1.00 pm</u>

**Matter:** Application for a Premises Licence - Grange Farm, Bratton Road,

West Ashton, Trowbridge

Please direct any enquiries on this Agenda to Lisa Pullin, Tel 0225 713015, email lisa.pullin@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

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#### Membership:

Cllr Nick Blakemore Cllr Ernie Clark Cllr Pip Ridout

#### **Reserve Member**

To be confirmed.

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## **AGENDA**

#### 1 Election of Chairman

To elect a Chairman for the meeting of the Sub Committee.

# 2 **Procedure for the Meeting** (Pages 5 - 12)

The Chairman will explain the attached procedure for the members of the public present.

#### 3 Chairman's Announcements

The Chairman will give details of the exits to be used in the event of an emergency.

#### 4 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

## 5 Licensing Application (Pages 13 - 16)

To determine an application for a Premises Licence in respect of 24 hour festival, Grange Farm, Bratton Road, West Ashton, Trowbridge, Wiltshire, BA14 6AX.

5a	Appendix 1 - New Premises Application Form	(Pages 17 - 34)
5b	Appendix 2 - Location Plans (Pages 35 - 38)	
5c	Appendix 3 - Event management plan, stewarding plan and site plan (Pages 39 - 84)	
5d	Appendix 4 - Relevant Representation (Pages 85 - 86)	